UNOFFICIAL COPY

Date: 04/11/05 Title Order No.: 05-02336(20)

Name of Mortgagor(s): =ROSE E. SCHWINGEL AND MICHAEL J. NICOLAIS;

Name of Mortgagee: =CHASE;

(3) Mortgage Recorded Document No. =0030487445;

Date: 05/04/2005 10:17 AM Pg: 1 of 2 The above referenced mortgage has been paid in accordance with the payoff statement received from: =CHASE, and there is no objection irom the mortgagee or its successor in interest to the recording of this Certificate of Release.

Doc#: 0512446054

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the worlgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: = 18-35-123-006

Common Address: =8041 S. 86TH CT., JUSTICE, IL 60459

LAWYERS TITLE_INSURANCE CORPORATION

mr fro pos

Signature of Officer or Representative

LISA R. HOOTEN

State of Illinois}

County of Got

This Instrument was acknowledged before me on 04/11/05 by LISA R. HOOTEN as Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 18501 Maple Creek Dr. #700 Tipley(Park, IL 60477

2<1685 FAX: 708-532-3123

OFFICIAL SEAL HEATHER MOLENHOUSE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 8-11-2006

0512446054 Page: 2 of 2

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Property Address: 8041 S. 86TH CT.

JUSTICE, IL 60458

PIN #: 18-35-123-006

ARE .
BEAST COLLINIA CLORATES OFFICE LOT 21 IN MARICLARE SUBDIVISION, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.