

745503

# UNOFFICIAL COPY

Prepared By:

PRIME FINANCIAL CORPORATION  
6236 WEST CERMAK ROAD BERWYN 60402



0512453193

Record and Return to:

PRIME FINANCIAL CORPORATION  
6236 WEST CERMAK ROAD BERWYN 60402

Doc#: 0512453193  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/04/2005 02:50 PM Pg: 1 of 2

**EQUITY ONE, INC.**  
*a Popular, Inc. Company*  
301 Lippincott Drive  
Suite 100  
Marlton, NJ 08053

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/27/03  
executed by: EULALIO BUSTOS MARRIED TO MARIA DEL CARMEN BUSTOS

to PRIME FINANCIAL CORPORATION  
organized under the laws of THE STATE OF ILLINOIS  
6236 WEST CERMAK ROAD BERWYN 60402  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_  
COOK County Records, State of IL

and whose principal place of business is

*rec. 4/14/2003*

, as Document No. 031041119

described hereinafter as follows:

LOT 36 IN BLOCK 8 IN HOSMER MACKAY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16  
INCLUSIVE IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2,  
TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3835 WEST HIRSCH STREET CHICAGO, IL 60651

16-02-117-009-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT

PRIME FINANCIAL CORPORATION

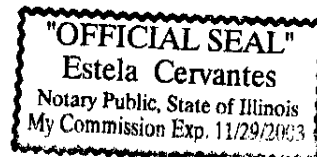
By:   
JUSTIN GIVOF  
Title: PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s), signed  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and as a free and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal \_\_\_\_\_ day of

Notary Public May Cristina Cervantes  
County Cook  
My Commission Expires 11/29/03



*5-11  
B-3  
MI  
5 KA*

# UNOFFICIAL COPY

## LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 03-36209

### SCHEDULE A

1. Commitment Date: February 28, 2003 at
2. Policy (or Policies) to be issued: Amount
  - (a) Owner's Policy ( ALTA Own. Policy (10/17/92) )  
Proposed Insured:
  - (b) Loan Policy ( ALTA Loan Policy (10/17/92) ) \$ 205,000.00  
Proposed insured:  
PRIME FINANCIAL, its successors and/or assigns as their respective interest may appear.
  - (c) ( )  
Proposed Insured:

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:  
EULALIO BUSTOS AND ABRAHAM BUSTOS, AS JOINT TENANTS

4. The land referred to in this Commitment is described as follows:  
 LOT 36 IN BLOCK 8 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 INCLUSIVE IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PIN# 16-02-117-009-0000  
 CKA: 3835 WEST HIRSCH, CHICAGO, ILLINOIS

LAWYERS TITLE INSURANCE CORPORATION

By: \_\_\_\_\_

EZ TITLE, AN ISSUING AGENT FOR LAWYERS TITLE