UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0512453127

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/04/2005 11:26 AM Pg: 1 of 2

| KNOW ALL MEN BY THESE PRESENTS, That | i |
|---|-------------------------------------|
| HOME OWNERS SECIETAL COMPONATION | i |
| Fost Office Doy 683, Scherervillef the Count | tv I |
| and State of | |
| for and in consideration of the paymen | , 1 |
| of the indebtedness secured by the real estate mortgage | • |
| hereinafter mentioned, and the cancellation of all the notes | - |
| thereby secured, and of the sum of one dollar, the receipt | Above Space for Describer |
| whereof is hereby acknowledged, do hereby Re MISE, | Above Space for Recorder's Use Only |
| RELEASE, CONVEY, and QUIT CLAIM unto | |
| Lucille Murrany and Hugh Laws | |
| Lucille Murrany and Hugh Lawson of 14633 M | vrtle. Harvey. Illinois 360426 |
| | |
| heirs, legal representatives and assigns, all the right, title, incress | st, claim or demand whatsoever |
| | y a certain mortgage |
| July v | 2002 |
| County, in the Sta | tenf / Tilipoia : 1 1 |
| ac lincument | No. 4021065206 |
| promises therein described as follows, situated in the County of | Cook |
| State of Illinois, to wit: | , in |
| T | · 0 |
| Lot 38 in Block 1 in Robin Hood Unit Numbe | 2 2 1 |
| Of clanta Cuties . | 1 4. a Subdivision of I |

of Lau's Subdivision, being a subdivision of the west half of the northwest quarter (except 3 acres in the northeast corner thereof) of Section 8, Township 35 North, Range 14, East of the Third Principal April 7, 1892, except the east 75.0 feet of the west 166.0 feet of the South 160.0 feet of said Lot 8 feet of the west 166.0 feet of the South 160.0 feet of said Lot 8.

together with all the appurtenances and privileges thereunto belonging or appertaining.

| Permanent Real Estate Index Number(s): | 29-08-122-014 |
|--|--|
| Address(es) of premises: 14633 Myrtle, Hawkitness hand and seal, thi | arvey, Illinois 60426 |
| the sear, thi | s 7TH day of March , 2005. Secv. (SEAL) |
| | Secy. (SEAL) |
| | (SEAL) |
| - | |

This instrument prepared by <u>Home Owners Security Corporation</u>, <u>Post Office Box 683</u>
(Name and Address) Schererville, Indiana

0512453127 Page: 2 of 2

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| | UNUI | | JOF I |
|--|---|-------------------------------------|--|
| TATE OF | ILLINOIS | | |
| | 4111 | SS. | |
| OUNTY OF | MILL | | |
| T | Judy M. Sm | ith | a notary public |
| and for the sa | id County, in the State | aforesaid, DO HEREBY | CERTIFY that Security Corporat |
| ersonally know | n to me to be the | Pres | Elaine Phillips |
| 1111nc | 018 | corporation, and _ | Secretary of said |
| uah | Pres | ident and | a notary public CERTIFY that ident of Home Owners Security Corporate Elaine Phillips Secretary of said as whose names are subscribed to the and severally acknowledged that as Secretary, they signed al of said corporation to be affixed tors of said |
| nereto, pursuar corporation, as for the uses and | t to authority given by their free and voluntar parposes therein set fo | y act, and as the free and orth. | d voluntary act of said corporation, |
| Given u | nder my hand and ome | Quel | Notary Public pires |
| | Ox | | Notary Public |
| | | | pires OFFICIAL SEAS LIDY NA BABTIL NOTARY FORLIC SEASES |
| | | Commission 2A | A SAN CONTRACTOR OF THE CONTRA |
| MAIL TO: | | | |