UNOFFICIAL COPY

WHEN RECORDED RETURN TO: LINSAN, INC. 12914 S. WESTERN AVE BLUE ISLAND, IL 60406-2488



Doc#: 0512454046

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/04/2005 02:37 PM Pg: 1 of 2

ATED: APRIL 1, 2005

I.N # 13-15-211-0(4, 13-15-211-015; 13-15-211-042

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by AMERI AN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE PURSUANT TO TRUST AGREEMENT DATED MAY 2, 10990 AND KNOWN AS TRUST NO. 111933-07, dated MAY 14, 1990, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 90228173, in (Reel)

RECORDED ON: MAY 16, 1990

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

Coop Coun ၉ ု Kathleen M. DeVillers, Asst. Vice President

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)

)SS

BROWN COUNTY

Before me, a Notary Public in and for said county, personally appeared APRIL 1, 2005, as Kathleen M. DeVillers and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on APRIL 1, 2005.

THIS INSTRUMENT WAS DRAFTED BY DORIS GRIFFIN Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 9050086-9001

DORIS GRIFFIN Notary Public, State of Wisconsin My Commission Expires JUNE 5, 2005

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

PARCEL 1:

LOT 31 IN BLOCK 4 IN MCGRANE'S SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF LOTS, 1, 7, 8, 9, 10, 11, 12, 13, 14 AND 15 OF FITCH AND HECOX'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 64 AND 76 IN MCDGUGALL'S SUBDIVISION OF BLOCKS 1, 2 AND 3 IN MCGRANE'S SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15 INCLUSIVE, 1M TITCH AND HECOX'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST NS.
IN COLUMN CO OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4635 N ELSTON AV., CHICAGO, IL TAX ID #: 13-15-211-004; 13-15-211-015; 13-15-211-042