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UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

SCOTT K WILSON
JESSICA C WILSON
1322 S PRAIRIE AVE UNIT 701
CHICAGO, IL 60605-3067

SEND TAX NOTICES 70:



Doc#: 0512405104

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/04/2005 11:00 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT K. WILSON and JESSICA C. WILSON, 360 W. ILLINOIS, UNIT #314, CHICAGO, IL 60610, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th Day of May, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page _____ as document no. _____ 0020566668 _____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT NUMBER 314 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISIONS IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COPOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

The Real	Property or its	s address is	commonl	y known as	360 W.	ILLINOIS,	UNIT	#314,	CHICAGO,	ΙL	60610
The Real	Property tax ic	dentification	number is	s 17-09-131-	008-1056	.					

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-09-131-008-1056 Address(es) of premises: 360 W. ILLINOIS, UNIT #314, CHICAGO, IL 60610

Witness Our hand, and seal, this	28TH	day of _	MARCH	20	05
Bu Sana C	Musel				

By: LOAN OPS. ASST. SUPVR.

(SEA

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 01903457970 (Continued) Page 2

	(Continued)	Page 2
	(Name & Title)	
This instrument was prepared by F HAMPSHIRE, IL 60140.	FIRST AMERICAN BANK, P.O. BOX 307, 2	201 S. STATE STREET,
STATE OF ILLINOIS)	
COUNTY OFDEKALB)ss)	
appeared LYNN C MONCRIEF OAN OPS. ASST. SIPVR. Instrument and acknowledged said instruction authorized by the Lender through its	, 20_05, before me, the undersigne and known to authorized agent for the Lender that execute the trument to be the free and voluntary act and deed board of directors or otherwise, for the used are authorized to execute this said instrument at	me to be t uted the within and foregoin d of the said Lender, duly es and purposes therein
By Dusam A 301	Residing at TOF	FICIAL SEAL"
LASER PRO Lending, Ver. \$.17,20.09 Copr. Hartend	Notar My Coi	ry Public, State of Illinois mmission Exp. 12/04/2007
ال الماسينية الماسين	هما در از روی در میشود از میشود از این	