UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0512406097

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/04/2005 10:56 AM Pg: 1 of 2

Loan#: 0052925690

RI S#: 315306



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: STEVEN J LEWANDOWSKI, AN UNMARRIED MAN AND SHARON M MISKIEWICZ, AN UNMARRIED WOMAN, TENANTS IN COMMON

Original Mortgagee: ARGENT MORTGAGE CUMPANY, LLC

Mortgage Dated: OCTOBER 06, 2003

Recorded on: OCTOBER 22, 2003 as Instrument No. 02/2529170 in Book No. -- at Page No. --

Property Address: 224 STEEPLECHASE, SCHAUMBURG, 1L (0173-0000

County of COOK, State of ILLINOIS

PIN# 07-24-207-058-1036

Legal Description: UNIT NO. 54-4 IN HAVERFORD AT SCHAUMBURG COUNTY HOMES CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NUMBER 88586738, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 23, 2005 Office

ARGENT MORTGAGE/COMPANY, L.L.C.

By:

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

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Loan#: 0052925690

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State of

CALIFORNIA

County of

ORANGE

} ss.

On APRIL 23, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my han

of cial seal.

(Notary Name): HANG LE

Derry Or Coot County Clert's Office