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Doc#: 0512403191

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/04/2005 02:59 PM Pg: 1 of 2

Return to:

LINCOLN STATE BANK P.O. BOX 378 ROCHELLE, IL

LN# 5010000589

, address: 304 EAST HIGHWAY 38.

, tel. no.: 815-562-2200

This form was prepared by: Connie Cavanagh ROCHELLE, IL 61068

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 304 E. HWY 38 PO BOX 378, ROCHELLE, IL 61068

does hereby grant, sell, assign, transfer and convey, with INONA NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA

(herein "Assignee").

whose address is 204 MAIN STREET, WINONA, MN 55987 a certain Mortgage dated

May 2, 2003

, made and executed by

ROBERT J. NOVAK and ANGELA S. NOVAK, HUSBAND AND MIFE

to and in favor of LINCOLN STATE BANK

upon the following described

property situated in COOK County, State of Illinois.

LOT 79 IN PLUM GROVE ESTATES UNIT 2 BEING A RESUBDIVISION OF PART OF LOTS 19, 20, 22, 23, 24 AND 25 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS A SUBDIVISION IN SECTION 27. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECOLDED AUGUST 3, 1987 AS DOCUMENT 87425913.

Parcel ID#: 02-27-209-040-0000

Property Address: 201 BOARDWALK DRIVE, PALATINE, IL 60067

such Mortgage having been given to secure payment of One Hundred Fifty Thousand Dollars and Zero

Cents

(\$ 150,000.00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0315433123) of the , at page

(or as No.

)

Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608).01 MW 08/96.02

12/95

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291





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Property or Coot County Clerk 10.(8089) (JI) 299- drv COTAN SSION LYPING OLD TO TUDIOS

NOTE OF THE OF TUDIOS

OFFICE A PER OF TUDIOS

OFFICE A PER OFFICE A Seal: My Comnission expires April 2, 2007 (Notary Public) Attest **ВІСНУВ** К' ОНГІМ<mark>СЕВ ' БВЕ</mark>ЗІ<mark>D</mark>ЕИL Witness (HongiesA) LINCOLN STATE BANK

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

APRIL 16, 2005

APRIL 16, 2005

APRIL 16, 2005

APRIL 16, 2005