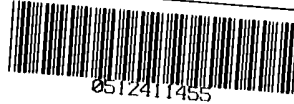


UNOFFICIAL COPY

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
6111 N. RIVER ROAD
ROSEMONT, IL 60018



Doc#: 0512411455
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/04/2005 01:28 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS 1ST
SECURITY FEDERAL SAVINGS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTONIO PEREZ AND MARIA PEREZ, AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND ESTATE OF JUANITA PEREZ, DECEASED, AS TO AN UNDIVIDED 1/2 INTEREST of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of OCTOBER, A.D. 1984, and recorded NOVEMEBR 13, 1984 in the Recorder's office of COOK County, in the State of ILLINOIS, in Book N/A of Records, on page N/A, as Document No. 27334336, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 35 IN SUB BLOCK 1 IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 17-07-103-032-0000
Loan Number: N/A

Property Address: 2036 W LEE PL
CHICAGO, IL 60612

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS 1ST SECURITY FEDERAL SAVING BANK

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Officer, this 26TH
day of APRIL, A.D. 2005.

and attested by its Authorized Signer,

By: Cynthia Davis
CYNTHIA DAVIS, Officer

Attest: Karem Nava
KAREM NAVA, Authorized Signer

Box 400-CTCC

SA3497001-D2-TWS

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