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Document Prepared By: ILMRSD-5 04/28/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100032700004178468

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0186680609



0512412084

Doc#: 0512412084

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/04/2005 10:19 AM Pg: 1 of 2



* 7 0 8 - 0 1 8 6 6 8 0 6 0 9 *

Secondary Reference #: 20050519 (R045)

PIN/Tax ID #: 13-08-416-044 0000

Property Address:

5006 N. CENTRAL AVENUE
CHICAGO, IL 60630

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **HUGO O. HERRERA AND ALICIA HERRERA, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$400,000.00** Date of Mortgage: **5/30/2003**

Date Recorded: **6/26/2003**

Document #: **0317741167**

Comments: **ORIGINAL LENDER: CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION**

Legal Description : **THE SOUTHERLY 41.16 FEET OF THE NORTHERLY 87.58 FEET, BOTH AS MEASURES ON THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: LOT 17 (EXCEPT THE EAST 7.0 FEET THEREOF) IN WILLIAM ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO LOT 37 (EXCEPT THAT PART LYING EAST OF A LINE 40.0 FEET WEST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 9, PRODUCED SOUTH OF THE INDIAN BOUNDARY LINE) IN BLOCK 58 IN THE VILLAGE OF JEFFERSON IN SECTION 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/28/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT

SYEB
PZ
SND
MYEB

04/28

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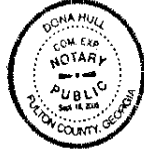
State of **GA**

County of **FULTON**

On this date of **04/28/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office