

UNOFFICIAL COPY

(OVER)

This instrument was prepared by Erica Fitzgerald, The National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL, 60607.

OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

Edward Fitzgerald, President
(SEAL)

Gloria Amendarez, Vice President
(SEAL)

National Republic Bank of Chicago:

WITNESSED handed and sealed this 21st day of April, 2005

all together with all the appurtenances and privileges thereunto belonging or appertaining.

Property Address: 1001 Southwest Highway, Oak Lawn, Illinois.

Permanent Tax Numbers: 24-08-309-001 and 24-03-309-030.

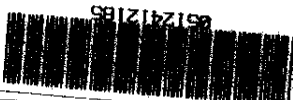
SEE ATTACHED EXHIBIT "A"

Illinois, as follows, to wit:

ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto Mahendra RANCHODAS PATEL (Three Ram Gas), heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Security Agreement and Fixture Filing and Assignment of Leases and Rents bearing the date of 19th day of August, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0325532087 and 0325532088 to the premises therein described, situated in County of Cook, State of Illinois, as follows, to wit:

KNOW ALL MEN BY THESE PRESENTS,

RELEASE DEED



Doc#: 0512412185

Eugene "Gene" Moore Fee: \$28.50

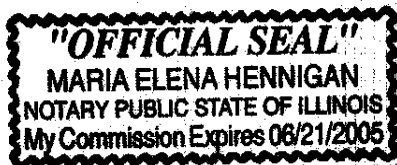
Cook County Recorder of Deeds
Date: 05/04/2005 04:05 PM Pg: 1 of 3

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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Gloria Armendariz, Vice President and Edward Fitzgerald, President of the National Republic Bank of Chicago are personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand official seal, this 21st day of April, 2005.



Maria Elena Hennigan
 Notary Public

Commission Expires 4/21/05

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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EXHIBIT "A"

LOTS 1, 2, 3 AND THE NORTHEASTLY $\frac{1}{2}$ OF LOT 4 IN BLOCK 8 IN HENRY IPEMAS SUBDIVISION OF THAT PART OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE SOUTHEASTERLY LINE OF SOUTHWEST HIGHWAY, EAST OF THE EAST LINE RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY LINE OF WABASH RAILROAD; ALSO THAT PART OF THE NORTH 33 FEET OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY LINE OF THE WABASH RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 10001 Southwest Highway, Oak Lawn, Illinois.
PIN: 24-08-309-001 AND 24-08-309-030