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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0512413091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2005 01:30 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: WILLIAM ROGERS, DEBRA ROGERS

Recorded in Cook County, Illinois, on 10/09/02 as Instrument # 0021111156

Tax ID: 22-27-203-119

Date of mortgage: 09/25/02 Amount of mortgage: \$90000.00 Address: 13868 Steepleview Lane Lemont, IL 60439
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/20/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for RBC MORTGAGE COMPANY

By:

Marshe Craine
Marshe Craine
Vice President

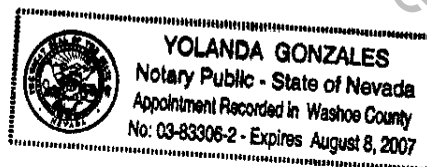
State of Nevada

County of Washoe

On 04/20/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for RBC MORTGAGE COMPANY and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for RBC MORTGAGE COMPANY.

Yolanda Gonzales
Notary: Yolanda Gonzales

My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1472503 Investor LN# 1975517561 P.I.F.: 04/06/05

FINAL RECON.IL 90844 MERS 2 04/20/05 03:11:14 12-031 IL Cook 4378:9 9

MIN#: 1000589-0000150805-0

MERS Tel.#: 1-888-679-6377



yes
P-2
S-
M-yes
CE

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Loan Number: 1472503

Stco Code: 12-031

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PARCEL 1: THAT PART OF LOT 14 IN FIALA-CHOWANIEC'S THE STEEPLES
 PHASE II BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF
 SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING
 AT THE MOST NORTHERLY CORNER OF LOT 14; THENCE SOUTH 30 DEGREES
 06 MINUTES 46 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID LOT
 14, A DISTANCE OF 22.60 FEET; THENCE SOUTH 60 DEGREES 09 MINUTES
 54 SECONDS EAST 79.17 FEET FOR A POINT OF BEGINNING OF THE PARCEL
 OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH 60 DEGREES 09
 MINUTES 54 SECONDS EAST 38.26 FEET; THENCE SOUTH 29 DEGREES 50
 MINUTES 00 SECONDS WEST ;75.51 FEET; THENCE NORTH 60 DEGREES 09
 MINUTES 54 SECONDS WEST 38.40 FEET; THENCE NORTH 29 DEGREES 56
 MINUTES 38 SECONDS EAST ON A LINE THAT IS THE CENTER AND
 NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF A PARTY WALL, 75.51
 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL
 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON
 AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF
 PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND
 RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS
 DOCUMENT 97542222 AS AMENDED BY DOCUMENT RECORDED DECEMBER 22,
 1998 AS DOCUMENT NUMBER 08-163347.

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Cook County Clerk's Office