

UNOFFICIAL COPY



Doc#: 0512414215
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/04/2005 11:30 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JANUARY 24, 2003 and executed by CITIZENS FINANCIAL SERVICES FSB, NOT PERSONALLY BUT AS TRUSTEE UTA DATED 8-21-01 AKA TRUST NUMBER 530 in the Records office of Cook County, in the State of Illinois, as document number 0030112156 ; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

PARCEL 1: THE NORTH 15 FEET OF LOT 47 AND ALL OF LOT 48 IN BLOCK 4 IN WAKEMAN'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; COMMONLY KNOWN AS 7510-12 S. CHAMPLAIN CHICAGO, IL

PARCEL 2: LOT 1 AND 2 IN BLOCK 8 IN THE SUBDIVISION OBY JOHN G. SHORTFALL, AS TRUSTEE OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; COMMONLY KNOWN AS 7135 S. BLACKSTONE CHICAGO, IL

Property address: 7510-12 S. CHAMPLAIN/ 7135 S. BLACKSTONE, CHICAGO, IL 60619

P.I.N. 20-27-404-027/20-26-207-001

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 23RD day of FEBRUARY A.D. 2004.

SHOREBANK

SEAL

verified:

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Andrew Walker, personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **23RD** day of **FEBRUARY, 2004.**

62841

Jill Mariah Gray
Notary Public



MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148