## UNOFFICIAL COPY

Doc#: 0512415031 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/04/2005 08:51 AM Pg: 1 of 3

X

R۵	lease	Ωf	Dee	h
	16036	C)I		•

Full

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK	NA
SUCCESSOR BY MERGER TO BANK ONE NA	("Bank") in
consideration of one dollar, and other good and valuable consideration whereof is hereby acknowledged, does hereby release, convey and MAREK LITWINSKI	
and i	ts/his/their heirs, legal
representatives and assigns, all the right, title, interest claim or demandation of the same acquired in through or by a certain Mort 04/12/03 as Document Number 0315035058 Book IA Page 14 Page 15 P	
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said County legally described as follows, to-wit:	and State,
SEE ATTACHED IL PIN#13-05-422-005 AND	0,

Property Address: 5806 N ELSTON AVE

**CHICAGO** 

L 60646

PIN 13-05-422-006

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as o
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04/22/05

JPMORGAN CHASE BANK NA

By: WYC MIRCU

Attest:\_

RICHARD ROSE

CRYSTAL WALLACE

Its: Authorized Officer

State of Kentucky County of FAYETTE

Its: Mortgage Officer

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
MONIKA C. PERKINS
NOTARY PUBLIC - KENTHICKY
STATE-AT LARCE
My Comm. Expires 07-18-2006

This instrument was prepared by: RICHARD ROSE

00414511392260

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOTS 3 AND 4 IN BLOCK 2 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office