

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0512415141
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2005 11:42 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8441168419

The undersigned certifies that it is the present owner of a mortgage made by **CHARLES A THOMAS AND LYDIA P THOMAS** to **NORTH AMERICAN MORTGAGE COMPANY** bearing the date 08/24/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98-887724

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 11658 S LONGWOOD DRIVE CHICAGO, IL 60643
PIN# 25-19-310-075

dated 04/14/2005

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

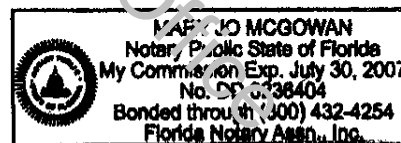
By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/14/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 3543686 CJ374671

RCNIL1

5-1
2-2
MIX
5
JK

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Loan No: 8441168419

'EXHIBIT A'

THE EAST 200 FEET OF THAT PART OF LOT 22, LYING NORTH OF A LINE DRAWN PARALLEL TO AND 25 FEET NORTH OF THE SAID SOUTH LINE OF SAID LOT 22 IN BLOCK 3; AND THE EAST 200 FEET (EXCEPT THE SOUTH 5 FEET THEREOF) OF THAT PART OF LOT 22, IN BLOCK 3 IN WALKER'S RESUBDIVISION, HEREAFTER DESCRIBED, LYING SOUTH OF A LINE DRAWN PARALLEL TO AND 25 FEET NORTH OF THE SOUTH LINE OF SAID LOT; ALL IN SAID WALKER'S RESUBDIVISION, BEING A RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U, V AND LOTS 1 TO 10 INCLUSIVE AND LOTS 17 TO 24, INCLUSIVE, IN BLOCK "G" AND LOTS 1 TO 17, INCLUSIVE AND LOTS 24 TO 32 INCLUSIVE, IN BLOCK "H" , IN MORGAN PARK WASHINGTON HEIGHTS, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office