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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE



Doc#: 0512415110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2005 10:24 AM Pg: 1 of 2

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Carol Rodrigue

Loan #: 0322707795 Customer #: 780 RLS #: 1002678

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **YUBERT ALBAZI, MARRIED TO NAUIN ALBAZI**

Original Mortgagee: **ARGENT MORTGAGE COMPANY LLC**

Mortgage Dated: **OCTOBER 01, 2004** Recorded on: **OCTOBER 25, 2004** as Instrument No. **0429720167** in Book No. --- at Page No. ---

Property Address: **2415 OLIVE ST #2K ARLINGTON H IL 60004-**

County of **COOK**, State of **ILLINOIS**

PIN# **03-21-402-014-1262**

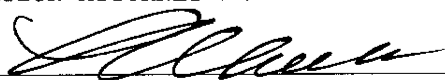
Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 21, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

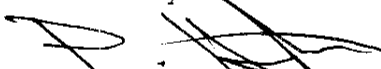
By:


Linda J. Wheeler, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On APRIL 21, 2005, before me, P. Hampton, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): P. Hampton



Handwritten notes:
S1
P2
S1
M1
K1

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Exhibit "A"

UNIT 8-2K IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3, AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 47 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

03-21-402-014-1262

Property Address:

2415 E. Olive Street, #2K
Arlington Heights, IL 60004

Albazi
0322707795
IL

Property of Cook County Clerk's Office