INOFFICIAL COPY

Document Prepared by: ILMRSD-4 Melissa Livers

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304 Release Department

Loan #: 4800038567

MIN #: 100021248000385672 VRU Tel.#: 888.679.MERS

Investor Loan #: 2149999 PIN/Tax ID #: 21303000331003

Property Address: 7530 S PHILLIPS CHICAGO, IL 60649



Doc#: 0512416003 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/04/2005 08:14 AM Pg: 1 of 2

## MORY JAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ELBERT JONES, AN ON MARRIED MAN AND LURENE HARDAWAY JONES,

AN UNMARRIED WOMAN

Original Mortgagee: US BANK, NA

Loan Amount: \$75,905.00 Date of Mortgage: 10/31/2500 Date Recorded: 08/24/2001 Document #: 0010785925

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/15/2005.

US BANK, NA

Michelle Clark

**Mortgage Documentation Officer** 

Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 4/15/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedLiz Funk and Michelle Cia k known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Leigha Johnson My Commission Expires: 11/19/2008 

0512416003 Page: 2 of 2

## **UNOFFICIAL COF** EXHIBITA

PARCEL 1: UNIT 2N IN 7530-32 SOUTH PHILLIPS CONDOMINIUM AS DELINEATED UPON THE PLAT OF SURVEY OF THE REAL ESTATE DESCRIBED AS FOLLOWS:

LOTS 28 AND 29 IN BLOCK 4 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE LIMITED COMMON ELEMENT DESIGNATED GARAGE L.C.E. G- 3 ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00813023.

21-30-300-019

Soft County Clerk's Office

Į