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Document Prepared By: ILMRSD-0487/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0512417096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2005 12:21 PM Pg: 1 of 2



Project #: 708WFHM
Reference #: 708-0011051208



* 7 0 8 - 0 0 1 1 0 5 1 2 0 8 *
Secondary Reference #: 20250512 (R045)
PIN/Tax ID #: 16-28-106-029-1011
Property Address:
5302 W.23RD ST.
CICERO, IL 60804

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): FERNANDO FRIAS, UNMARRIED
Original Mortgagee: PACOR MORTGAGE CORP., A ILLINOIS CORPORATION
Loan Amount: \$99,655.00 Date of Mortgage: 9/9/2002
Date Recorded: 9/17/2002

Document #: 0021019799

Comments:

Legal Description: UNIT NUMBER 5302-3 JN THE VICTORIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 5 FEET OF LOT 46 AND ALL OF LOTS 47 AND 48 IN BLOCK 15 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2001 AS DOCUMENT NUMBER 0011237805; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/28/2005

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION


5/4/05
P2
5/10/05
MVE/OK

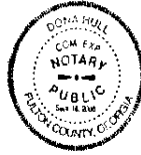
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State of **GA**
County of **FULTON**

On this date of **04/28/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: 



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office