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Document Prepared By: ILMRSD-5 (4/2/04)

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0512417104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2005 12:21 PM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0020724209



* 7 0 8 - 0 0 2 0 7 2 4 2 0 9 *
Secondary Reference #: 20050514 (R045)
PIN/Tax ID #: 13-29-223-016-0000
Property Address:
2911 N PARKSIDE
CHICAGO, IL 60634

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): LUCIANA SAGASTUME AND ENRIQUE SAGASTUME, WIFE AND HUSBAND

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Loan Amount: \$156,000.00

Date of Mortgage: 3/3/2003

Date Recorded: 4/7/2003

Document #: 0030462828

Comments:

Legal Description : LOT 28 IN BLOCK 3 IN WHITE'S SECOND DIVERSEY PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 8 AND 9 AND THE EAST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13-29-223-016-0000

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/28/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

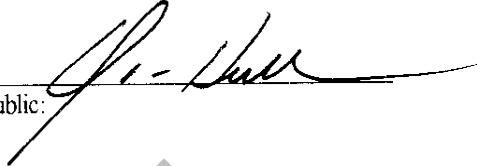
SYR
P2
S RD
MVA

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State of GA
County of FULTON

On this date of **04/28/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: 



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2008

Property of Cook County Clerk's Office