

SATISFACTION OF REAL ESTATE MORTGAGE BY BANK

Loan # 65465409775120001

MIN # 100106600084856903

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **JOSEPH SCHNEIDER AND MARGARET SCHNEIDER** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0504504060** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1910 S State St, Unit #310, Chicago IL 60616** and legally described as follows: **See Attached Exhibit A**

Permanent Index No. 17-21-414-006-0000

Today's Date 04/22/2005

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By

Marilyn Packard
Marilyn Packard, Assistant Secretary

COUNTERSIGNED:

By

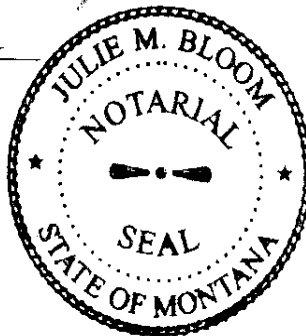
Bonnie Yost
Bonnie Yost, Assistant Secretary

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
JOSEPH SCHNEIDER
1910 S STATE ST APT 310
CHICAGO, IL 60616-5008

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Julie M Bloom
Julie M Bloom
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 07/01/2007



This instrument was drafted by:
Julie M Bloom, Clerk
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



Doc#: 0512417127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2005 03:39 PM Pg: 1 of 2

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my
gfk

UNOFFICIAL COPY

EXHIBIT A

UNIT NO. 310 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO: (I) non-delinquent real estate taxes; (II) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (III) encroachments onto the Property, if any; (IV) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (V) covenants, conditions, agreements, existing leases on the common elements, building lines and restrictions of record; (VI) easements recorded at any time prior to Closing, including any easements established by or implied from the Declaration or amendments thereto and any easements provided for in any plat of subdivision of the Project which may hereafter be recorded; (VII) terms, conditions, and restrictions of the Declaration; (VIII) roads or highways, if any; (IX) Purchaser's mortgage, if any; and (X) limitations and conditions imposed by the Condominium Property Act of the State of Illinois ("Act").

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THERE WAS NO TENANT IN THE UNIT.