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Doc#: 0512418102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2005 02:39 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No: 903096-
BANK ONE

U3 52633
10/1/05

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anson L. Lamb, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 15, 1994, and recorded on April 19, 1994, in Document 94-348378 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO: 11-30-119-050-1026

UNIT 2-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGE 200 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. LR-2979345, AS MENDED, IN NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 200 RIDGE AVE, UNIT 2-F, EVANSTON, IL 60202-0000

Witness my hand and seal April, 26, 2005.

JPMORGAN CHASE BANK, N.A.
SUCCESSOR BY MERGER TO BANC ONE, N.A.
SUCCESSOR BY MERGER TO BANC ONE MORTGAGE CORPORATION

Janelle McDonald
Vice President




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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle McDonald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 26, 2005.



Debra Wrinkle - 59339
Notary Public
Lifetime Commission



Prepared by: Sandra Myers
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 9093096-BANK ONE
County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: NOT ON SYSTEM

Property of Cook County Clerk's Office