## LIS PENDENS

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PREPARED BY & RETURN TO: PIERCE & ASSOCIATES, P.C. 1 North Dearborn Suite 1300 Chicago, IL 60602

PA0503654

Doc#: 0512419052 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Cook County Recorder of Pg: 1 of 2 Date: 05/04/2005 11:15 AM Pg: 1

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

6.W		
PHH MORTGAGE CORP. F/K/F CENDA	NT	)
MORTGAGE CORP. F/K/A PHH MOPTG	SAGE	)
SERVICES	C	)
*		)
	PLAINTIFF	) NO.
	0/	)
VS	T	JUDEF 5 CHU7746
		)
KIMBERLY LAND; UNKNOWN HEIRS	AND	)
LEGATEES OF KIMBERLY LAND, IF	ANY;	
UNKNOWN OWNERS AND NON RECORD	CLAIMANTS	<i>17x</i> ,
; CRESCENT COVE CONDOMINIUM		) 4
ASSOCIATION;		)
	DEFENDANTS	CVA,

## LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was form in the above Court on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

UNIT 535-3 IN CRESCENT COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 38.00 FEET OF THE WEST 50.00 FEET OF LOT 7 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 7 AND PART OF 7 IN WHITCOMB ABD WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 7, 1999 AS DOCUMENT 99849513, TOGETHER WITH ITS UNDIVIDED

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## PERCENTAGE INTEREST OF FICH ALENTO OPY

COMMONLY KNOWN AS: 535 EAST 46TH PLACE UNIT 3W, CHICAGO, IL 60653 The subject mortgage has been recorded/registered as document number 0431311124. Attorney of Record SIGNATURE:

TAX NO. 20-03-424-026-1003 178

Proposition of Country Clark's Office

RETURN TO: BOX 178