## UNOFFICIAL COM

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0055876817

Doc#: 0512422033

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/04/2005 07:29 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PHELPS AND PATRICIA A PHELPS FOUNDERS BANK to bearing the date 08/13/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020915879

Re-Recd: 12/27/2002 AND INSTR# 0021443583

The above described more age is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 11 LONG COVE DR LEMONY, IL 60439 PIN# 22-34-102-013-0000

dated 04/23/2005 WASHINGTON MUTUAL BANK, FA

Bv: CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/23/2005 by CRYSTAL MOORE ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on benalf of said CORPORATION.

MARY JO MCGOWAX (#DD0236404)

Notary Public/Commission expires: 07/30/2007

WARY JO MCGOWAN

o y Public State of Florida ₽ OD 0238404 Bonded t rough (800) 432-4254 Florida n A Assau Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 3577580 TM386308

RCNIL1

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## **UNOFFICIAL COPY**

Loan No: 0055876817

## 'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 2 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY, BEING A RESUBDIVISION OF LOTS 118 THRU 144 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1996 AS DOCUMENT NUMBER 96873927 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF AFOREMENTIONED LOT 2; THENCE SOUTH 11 DEGREES 29 MINUTES 16 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 43.32 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 29.68 FFET, THENCE SOUTH 80 DEGREES 05 MINUTES 16 SECONDS WEST, A DISTANCE OF 118.42 FEET TO A POINT IN THE WEST LINE OF SAID LOT 2; THENCE NORTH ALONG THE ARC OF A CURVE BEING CONVEX TO THE EAST, HAVING A RADIUS OF 700.00 FEET, A DISTANCE OF 29.78 FEET; THENCE WORTH 80 DEGREES 05 MINUTES 16 SECONDS EAST, A DISTANCE OF 115.05 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY RUFFLE'S FEATHERS FLAT OF SUBDIVISION AFORESAID. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS 23, 24, AND 25 IN RUFFLED ESA.

ORIGINAL

ORIGINAL FEATHERS GOLF CLUB COMMUNITY AFORESAID.