

UNOFFICIAL COPY



Doc#: 0512422102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2005 08:08 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, NA
SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CHRISTOPHER J BUTLER AND KATHLEEN DORUFF-BUTLER

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/03/03 as Document Number 0030154787 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 27 IN BLK 7 IN PEPPER TREE FARMS UNIT NO. 2, BEING SUB'D IN THE WEST 1/2 OF THE NORHTWEST 1/4 OF SEC 11, TWSP 24 N, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, PER PLAT RECORDED AS DOCUMENT NO. 20484687, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1165 N PERRER TREE DR PALATINE IL 60067

PIN 02 11 112 027 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Handwritten initials/signature

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CHECK IF PARTIAL - if checked, the following apply

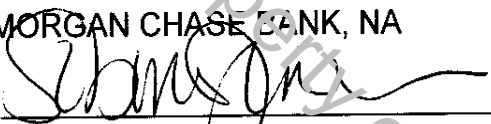
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/20/05

JPMORGAN CHASE BANK, NA

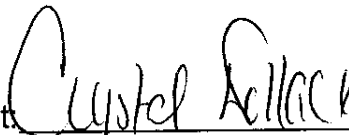
By:



SOBONA JONES

Its: Mortgage Officer

Attest:



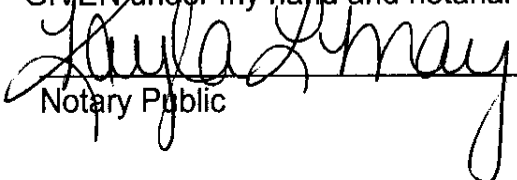
CRYSTAL WALLACE

Its: Authorized Officer

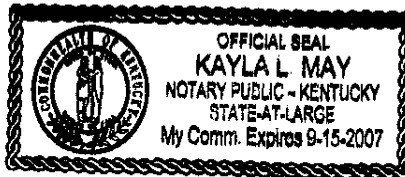
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Notary Public



My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE

00414511366164

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507