## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 7007975357



Doc#: 0512422136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2005 09:25 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GARY C.**JOHNSON AND ELIZATH A. JOHNSON to HOME SAVINGS OF AMERICA, F.A. bearing the date 07/31/1987 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Star of Illinois in Book Page as Document Number 87439662

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED known as: 1548 COLUMBIA CT. ELK GLOVE VILLAGE, IL 60007

PIN# 07-25-310-037-0000

dated 04/20/2005 WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA

By: \_\_\_\_\_\_ ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 54/20/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007 MARY JO MCGOWAN
Not any Fublic State of Florida
My Cumint slon Exp. July 30, 2007
Inc. 02 0288404
Bonded arrach (800) 432-4254
Florida Marca Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3571033 CJ382780

RCNIL1



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Loan No: 7007975357

## 'EXHIBIT A'

PARCEL ONE: THE WESTERLY 31.0 FEET OF LOT 2 IN ROUND TREE COMMONS, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL TWO: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY ARLINGTON NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1976 AND KNOWN AS TRUST NUMBER A638, DATED MARCH 29, 1977 AND RECORDED APRIL 5, 1977 AS DOCUMENT 23875739, AND AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM FIRST ARLINGTON NATIONAL BANK, AS TRUSTEE UNDER TRUCT AGREEMENT DATED APRIL 14, 1976 AND KNOWN AS TRUST NUMBER A638 TO CYNTHIA J. SKIBINSKI DATED JANUARY 3, 1980 AND Th. 29, - COOK COUNTY CIRTY OFFICE RECORDED JANUARY 29, 1980 AS DOCUMENT 25341215, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.