UNOFFICIAL COPY

LOAN NO.: 41648100133568

PIF DATE: 04/15/2005

ILLINOIS

RELEASE DEED

Prepared by: Natasha McGowan

Doc#: 0512422200

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/04/2005 11:25 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSELOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

EDWARD J HAMILL

ALICIA HAMILL

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Regis er of Titles/Recorder of Deeds for COOK County,

Document No. 0421127137, Volume N/A, Pagr. N/A, Mortgage Date 07/27/2004, Recorded Date Illinois.

07/29/2004

Address of Property:

154 RED CEDAR DR

STREAMWOOD, IL 60107

Legal Description of Property: SEE ATTACHED

Tax ID No.: 06-24-312-017

Dated: April 15, 2005

HOUSEHOLD FINANCE CORPORATION III Washa unuloua

Natasha McGowan, VICE PRESIDENT

State of Illinois

The Clerk's Office is County of Dupage On April 15, 2005, before me, the undersigned, a Notary Public in and for said State, personally

appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution

of its Board of Directors.

In witness whereof, I have hereun to set my hand and affixed my notarial seal this April 15, 2005.

Notary Public/Commission Expir

JILL C. HENDRICKSEN IOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/200



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EXHIBIT A (PAGE 1)

THE FOLLOWING LAND IN THE CITY OF STREAMWOOD, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 27 IN STREAMWOOD GREEN MEADOWS EAST BEING A SUBDIVISION IN PART OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 06-24-312-017

Dropperty of Cook County Clerk's Office