

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0512433027  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/04/2005 07:31 AM Pg: 1 of 2

Date: 04/27/05

Order Number: 1401 AC0502385

484 AC0502385 ATCR JK

1. Name of mortgagor(s): JOSE HERNANDEZ
2. Name of original mortgage: GREENPOINT MTG
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page. or Document No.: 0329734078
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number:  
Common Address: 4349 W MONTROSE AVE, CHICAGO, ILLINOIS 60641

J

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

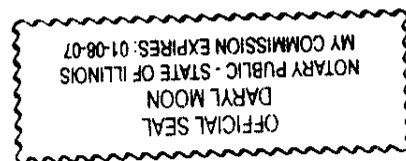
Chicago Title Insurance Company  
By: JANE KENNEALLY  
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646  
Telephone No.:

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 4/27/05 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JANE KENNEALLY  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646



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### Legal Description:

LOTS 1 AND 2 (EXCEPT THE EAST 100 FEET THEREOF) IN BLOCK 1 IN IRVING PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

