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Doc#: 0512545023

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2005 08:48 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan Number 190206797

KNOW ALL MEI P? THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare, hat a certain real estate mortgage in the original principal sum of \$65,850.00, bearing date the January 7, 2003 made and executed by KATHRYN J. STOB, A SINGLE WOMAN, of the first part to BANCGROUP MORTGAGE CORPORATION organized and existing under the laws of the State of ILLINOIS, recorded in the Register of Deeds Office of COOK, in State of ILLINOIS, in Book No. NA, on Page No. NA, as Document No. 30087587 on the January 21, 2003 and finally assigned to Linchity Bank recorded on November 12, 2004 in Book NA on Page NA, as Document No. 431713018 covering property described as follows:

SEE ATTACHED LEGAL

PIN: 24-32-210-026-1001 is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, , has caused its name to be signed to these presents by its Vice President thereunto duly authorized this April 11, 2005.

Fidelity Bar k

Anne Jasinski, Vice President

STATE OF Kansas, Sedgwick county, ss.

BE IT REMEMBERED, That on this April 11, 2005 the foregoing instrument was aclarowledged before me by Anne Jasinski, Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the depend year last above written.

Notary Seal Below:

Notary Public—SHEENA ABRAMS

My commission Expires-02/06/2008

SHEENA ABRAMS
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp.

please return to
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-0051

FB FORM RL01 (10-97)



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UNIT NUMBER 1, IN THE CARRIAGE PLACE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 24 IN CLEM B. MULHOLLAND'S CARRIAGE HILL, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 23, 1969 AS DOCUMENT 20850917, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99939204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Proposition of Cook Colling Clark's Office