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Doc#: 0512546124
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/05/2005 10:31 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/11/05 LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 237319K

1. Name of Mortgagor(s): FRANK F. SOBIE
2. Name of original Mortgagee: NORWEST MORTGAGE ASSIGNED TO CITICORP MTG
3. Name of Mortgage Service (if any): CITIMORTGAGE
4. **Mortgage Recorded Document Number(s):**
98477826 ASSIGNED AS #08050576
5. The above referenced mortgage has been paid in accordance with the payoff statement received from PERFECT MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-17-411-015-0000

Address: 6043 S. MONITOR, CHICAGO, IL 60638

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for

By: 
JO ANNE LUNA

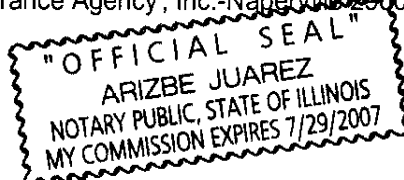
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60825 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 04/11/05 by JO ANNE LUNA
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE.


Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville, 2900 Ogden Ave, #101, Lisle, IL 60532



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Law Title Insurance Agency, Inc-Oakbrook
2900 Ogden Avenue
Lisle, IL 60532
(630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 237319K REV*4*7*5

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 1 IN FOURTH ADDITION TO THE CLEARING, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office