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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MICHAEL ZEBRAUSKAS 5145W DRUMMOND AVE CHICAGO, IL 60639



Doc#: 0512547043 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2005 10:12 AM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Company #:1' 47( 03591 "ZEBRAUSKAS" Lender ID:U50001/0061792636 Cook, Illinois

## FOR THE PROTECTION ON THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as in stee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by MICHAEL P ZEBRAUSKAS, AN UNMARRIED MAN, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 09/24/2004 Recorded: 10/29/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrume at No.: 043033071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, do is hereby cancel and discharge said mortgage.

Legal: THE SOUTH 37 1/2 FEET OF LOT 5 AND NORTH 20 FEET OF LOT 6 IN H.H. THOMAS' RESUBDIVISION OF THE SOUTH 60 FEET OF LOT 2 AND ALL OF LOTS 3 TO 12, INCLUSIVE, IN BLOCK 4 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST 1/2 OF NORTHEAST 1/4 SECTION 21, (OWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-21-214-021-0000

Property Address: 6636 S HARVARD AVENUE, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Actor by In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WV/F1 On March 29th, 2005 Office

ERIC OCAMPO, Vice President Loan

Documentation

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On March 29th, 2005, before me, NORI E. MCVEY, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NORI E. MCVEY

Notary Expires: 12/26/2007 #1456782

NORI E. MCVEY COMM. #1456782 SAN BERNARDINO COL Comm. Expires 12-

(This area for notarial seal)

Pall (106), ...

Cook County Clerk's Office Prepared By: Tonya Marshall (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407