

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JESSICA SHROUT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

0509764

MARK C SPITZIG

PO Date: 03/24/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0512547107
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/05/2005 01:28 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARK C SPITZIG AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated

November 6, 2001 calling for the original principal sum of dollars (\$62,469.00), and recorded in Mortgage Record ,
page and/or instrument # 0011218469, of the records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

12620S ALPINE DR 1, IL - 60803

Tax Parcel No. 24-28-304-025-1001

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of March, 2005.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED
MORTGAGE COMPANY

By

TERESA ENIX

Its VICE PRESIDENT

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0509764

MARK C SPITZIG

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of March, 2005, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
JESSICA SHROUT



JESSICA SHROUT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 7, 2009

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STREET ADDRESS: 12620 SOUTH ALPINE
CITY: ALSIP COUNTY: COOK UNIT 1
TAX NUMBER: 24-28-304-018-0000

LEGAL DESCRIPTION:

UNIT 1 IN ALPINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN ALPINE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1966 AS DOCUMENT 19888059, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010861608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

11218469

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