434882UNOFFICIAL COPY

Prepared By:	
· !	THE REPORT OF THE PARTY OF THE
CHICAGO FUNDING, INC. 2349 WEST LAKE ST. SUITE 102	
ADDISON, IL 60101	051257
	Doc#: 0512547129 Doc#: Moore Fee: \$26.00 Eugene "Gene" Moore of Deeds
and When Recorded Mail To	Eugene "Gene" Moord Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 05/05/2005 02:24 PM Pg: 1 of 2
CHICAGO FUNDING, INC. 2349 WEST LAKE STREET, SUITE 120	
ADDISON, ILLINOIS 60101	
GIT Corporation Assi	gnment of Real Estate Mortgage
LOAN NO.: 7810439586	arounts assigns and transfers to
FOR VALUE RECEIVED the undersigned herebu.s. BANK N.A. 4801 FREDERICA STREET, OWINGERO, all the rights, title and interest of undersigned in a executed by CHRISTOPHER D LAZZARC, A	KENTUCKY 42301 and to that certain Real Estate Mortgage dated April 29, 2005
GOSCITOCU RETERITOR AS TO THORITOCH ATTENTI	, as Document No. County Records,
and all rights accrued or to accrue under said Re-	al Estate Mortgage.
STATE OF ILLINOIS	CHICAGO FUNDING, INC.
COUNTY OF DUPAGE	0,
On April 29, 2005 (Date of Execution)	before
me, the undersigned a Notary Public in and County and State, personally appeared	By: Its: STEVEN J. GHAMAROSSA
known to me to be the and STEVEN J. GRAMAROSS	A PRESIDENT:
known to me pateSIDENT:	By:
of the comporation herein which executed	the within Its:
instrument, that the seal affixed to said instructorporate seal of said corporation: that said	Instrument
was signed and sealed on behalf of said (corporation withess.
pursuant to its by-laws or a resolution of its Directors and that he/she acknowledges said in	strument to
be the free act and deed of said corporation.	CFFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE
Notary Public Can Dul	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12-05-06
DUPAG	E County,
M. Commission Evnires 15 (7)	(THIS AREA FOR OFFICIAL NOTARIAL SEAI

0512547129 Page: 2 of 2

UNOFFICIAL C

ORDER NO.: 1301 - 004348827 **ESCROW NO.:** 1301 - 004348827

STREET ADDRESS: 903 NORWOOD AVENUE

CITY: MELROSE PARK

ZIP CODE: 60160

COUNTY: COOK

TAX NUMBER: 15-03-220-025-0000

· Door Co **LEGAL DESCRIPTION:**

LOT 203 IN WINSTON PARK UNIT NUMBER 1 SEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 3 PECERDED JULY 6, 1955 AS DOCUMENT 16291419 The Clark's Office

IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG

1