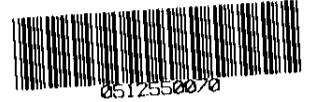


# UNOFFICIAL COPY



Doc#: 0512550070  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/05/2005 11:37 AM Pg: 1 of 3

CST0591052

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000496071152005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ARSHAD ANSARI

Property Address.....: 8212 MANGO AVENUE, P.I.N. 10204120330000  
MORTON GROVE, IL 60053

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/20/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0407101184, to the premises therein described as situated in the County of [REDACTED] State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of April, 2005.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Jo'el Marroquin  
Assistant Secretary

3 Pgs

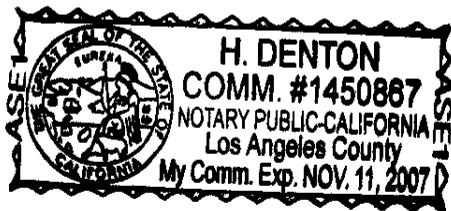
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jo'el Marroquin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of April, 2005.



*H. Denton*

H. Denton, Notary public  
Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ARSHAD ANSARI  
5740 LINCOLN AVE  
MORTON GROVE, IL 60053

Prepared By: Arleen Currie-Morse  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

*[Handwritten signature]*

# UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 3 AND 4 IN BLOCK 6 IN OLIVER SALINGER AND COMPANY'S MAIN STREET SUBDIVISION  
BEING A SUBDIVISION OF LOT 6 IN COUNTY CLERK'S SUBDIVISION OF SECTION 20 AND THE  
EAST HALF OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office