

UNOFFICIAL COPY



LOAN NO.: 0004721270
PIF DATE: 04/07/2005
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins

Doc#: 0512554071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2005 01:43 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
TOMMIE RUSSELL AND ALMA JEAN RUSSELL

Name of Mortgagee:
EQUIFIRST CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.
Document No. 0010988900, Volume 8500, Page 0128, Mortgage Date 10/04/2001, Recorded Date 10/23/2001

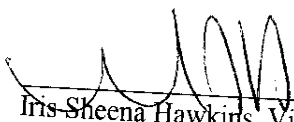
Address of Property: 9225 S JUSTINE ST
CHICAGO, IL 60620

Legal Description of Property: ATTACHED

Tax ID No.: 2505309069

Dated: April 21, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

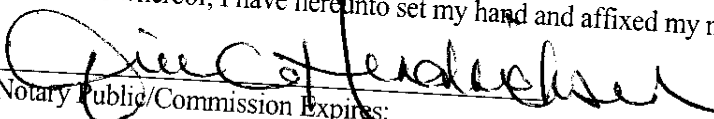

Iris Sheena Hawkins, Vice President

MERS#: 100046000047212703
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On April 21, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 21, 2005.


Notary Public/Commission Expires:



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4721270

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 10 AND 11 IN DAVIS AND SONS SUBDIVISION OF BLOCK 13 IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office