

# UNOFFICIAL COPY

RTC41645-595

WHEN RECORDED, MAIL TO:  
CHICAGO FINANCIAL  
SERVICES, INC.  
520 WEST ERIE STREET  
CHICAGO, ILLINOIS 60610



Doc#: 0512504027  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/05/2005 10:55 AM Pg: 1 of 3

Order No.  
Escrow No.  
Loan No. 601235719

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CHICAGO FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ERIC CRAIG AND TAMRA CRAIG, HUSBAND AND WIFE TO CHICAGO FINANCIAL SERVICES, INC.

0512504026

and bearing the date of the  
and recorded either

- concurrently herewith; or
- as Instrument No.

on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:

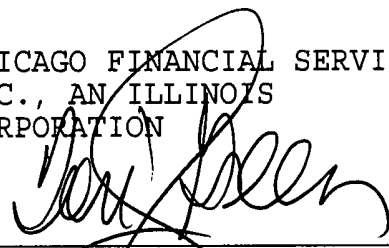

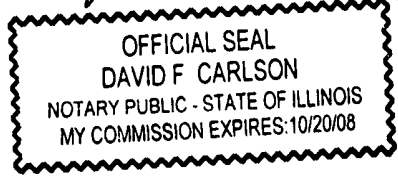
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-21-210-014-1213, 17-21-210-143-1414

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3KJ

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STATE OF ILLINOIS COUNTY OF COOK	SS.	CHICAGO FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION
On <u>28 OF APRIL 2005</u> before me, <u>THE UNDERSIGNED</u> personally appeared <u>TORI L. GREEN</u> <u>CLOSING MANAGER</u>		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<u>TORI L GREEN</u> <u>CLOSING MANAGER</u>
WITNESS my hand and official seal.		
Signature 		
		
(This area for official notarial seal)	MIN: 100293500000057227 MERS Phone: 1-888-679-6377	

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## PROPERTY LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 12C AND B13, IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN SAID DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

### PERMANENT INDEX NUMBER:

17-21-210-143-1213

17-21-210-143-1414

Property of Cook County Clerk's Office