UNOFFICIAL COPY

Loan number 0019802115 MAIL TO:	
see address below	
NAME & ADDRESS OF PREPARER:	0012506102
Michelle Milza	Doc#: 0512506102 Eugene "Gene" Moore Fee: \$28.50
Mortgage Service Center Mail Stop SV-03	Cook County Recorder of Deeds
4001 Leaden Hall Road	Date: 05/05/2005 10:46 AM Pg: 1 of 3
Mt. Laurel, NJ 08054	
NEW PARTIES AND ADDRESS OF THE PARTIES AND ADDRE	
Release of Mortgage	
STATE OF ILLINOIS	
Know All Men by These Presents, That PHL MORTGA	GE SERVICES of the County of Burlington and State of New Jersey for and ir
	uable consideration, the receipt whereof is hereby confessed, do hereby remise.
convey, and release unto ABIGAIL J MCGRATH/ HOM	
of the County of COOK and State of ILLINOIS all right,	tile offerest, claim, or demand, whatsoever THEY may have acquired in, through
	2, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
as Book 3653 Page 0078 Document No. 0021349925,	to the premise; therein described, situated in the County of COOK, as follows to
wit:	4
Tax ID 20-14-415-001-0000	
6203 S DORCHESTER CHICAGO, IL 60637	
SEE LEGAL DESCRIPTION ATTACHED.	(·)
	0.
WITNESS hand and seal on this 12	day of April 2005.
	PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE
CORPORATION FKA PHH MORTGAGE SERVICES	
(Seal)	(Seal)
DAPHNE COULTER Witness	BARBARA E. WILSON ASSISTANT VICE PRESIDENT
GWENDOLYN HAWKINS Witness (Seal)	Manu (Seal)
ALLESPORTER LIVALISMO ANGIG22	KAREN CARR ASSISTANT SECRETARY



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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 12, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and KAREN CARR, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation of authority of its Board of Directors; and that said BARBARA E. WILSON and KAREN CARR, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ELEONOR HAMILOTHORIS

Notary Public

C/OPTS OFFICE

(Seal)

Electror Hamilothoris

Notary Public of New Jersey
My Commission Expires 01/29/2007

My commission expires on

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STREET ADDRESS: 6203 S. DORCHESTER

COUNTY: COOK

TAX NUMBER: 20-14-415-001-0000

LEGAL DESCRIPTION:

UNIT 6203-1 IN THE DORCHESTER EAST CONDOMINIUMS, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THE EAST 10 FEET THEREOF) AND LOTS 2 AND 3 (EXCEPT THE EAST 41 FEET THEREOF) IN WALKER'S RESUBDIVISION OF SUBDIVISION OF LOTS 1 TO 5 IN SHAVER'S RESUBDIVISION OF LOTS 5 TO 9 IN BLOCK 3 IN 0. A. BOGUE'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, IS. MENTS.

ODOROTHIO OF COULDING CLOTHES OFFICE 2002 AS DOCUMENT NUMBER 0021079890, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS.