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Warranty Deed Statutory (ILLINOIS) (Limited Liability Company to Individual)



Doc#: 0512508070 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/05/2005 01:47 PM Pg: 1 of 4

Above Space for Recorder's Use Only

H

THE GRANTOR(S), Archer Square, LLC,

an Illinois Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, and pursuant to authority given by the Company CONVEYS and WARLANTS to Michael Eng and Alice Gacgacao, unmorred persons, not or teamers in Common the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record, Occument No. (s); and to General Taxes for 2004 and subsequent years. IN WITNESS WHEREOF, said Grantor has caused its name to be signed to there presents by sole Manager, this day of , 2005. Permanent Index Number (PIN): 17-31-220-053-0000 Address(es) of Real Estate: 3345 South Archer, Chicago, IL 60608

Manager, Preferred Real Estate Group, Inc. By: President

Marager, Preferred Real Estate Group, Inc.

By: Secretary,

ENTERPRISE LAND TITLE, LTD.

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7th Clark's Office

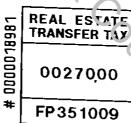
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City of Chicago Dept. of Revenue 377032

Real Estate ransfer Stamp \$2,025.00

04/21/2005 11:04 Batch 06284 51









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State of Illinois)) SS
County of Cook)
I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Connolly, President of Preferred Real Estate Group, Inc., personally known to me to be the Manager of ARCHER SQUARE, LLC, an Illinois Limited Liability Company, and John Morgan, Secretary of Preferred Real Estate Group, Inc., personally known to me to be the Manager of ARCHER SQUARE, LLC, an Illinois Limited Liability Company, and personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Manager, he signed, sealed and delivered said instrument, pursuant to authority given by the Operating Agreement of said Limited Liability Company as his free and voluntary act, and as the free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth. Given under my hand and official sear this
NOTARY PUBLIC OFFICIAL SHARON R. DAIL NOTARY PUBLIC NOTARY PUBLIC OFFICIAL SEAL SHARON R. DAUFENBACH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-1-2005 MY COMMISSION EXPIRES 8-1-2005
This instrument was prepared by: John C. Griffin Griffin & Gallagher 10001 S. Roberts Road Palos Hills, IL 60465
MAIL TO: SEND SUBSEQUENT TAX BILLS 70:
RICHARD J. NAKON MICHARE ENG
121 E. LIBERTY ST. #3 3345 S. ARCHER
WALLOW 11 GOORY CHICARD 11 60608

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3345 SOUTH ARCHER AVENUE

PARCEL 1:

THAT PART OF LOTS 3 TO 18, BOTH INCLUSIVE AND TAKEN AS A TRACT. IN BLOCK 2 IN MCALPINE'S SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 3: THENCE SOUTH 38 DEGREES 9 MINUTES 50 SECONDS EAST, ALONG THE NORTHEAST LINE OF SAID LOT, 51.50 FEET TO A POINT ON A LINE THAT JON .00 FEET SOUTHEAST OF AND PARALLEL WITH THE SOUTHEAST WALL OF A BRICK BUILDING; THENCE SOUTH 51 DEGREES 51 MINUTES 41 SECONDS WEST, ALONG SAID PARALLEL LINE, 103.03 FEET TO A POINT OF BEGINNING ON THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL: THENCE NORTH 38 DEGREES 2 MINUTES 55 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHWESTERLY EXTENSION THEREOF, 40.48 FEET TO A POINT ON A LINE THAT IS 2.50 FEET NORTHWEST OF AND PARALLEL TO A NORTHWEST WALL OF SAID BUILDING: THENCE SOUTH 91 DEGREES 49 MINUTES 31 SECONDS WEST. ALONG SAID PARALLEL LINE, 20.00 FEET TO A POINT ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL: THENCE SOUTH 38 DEGREES 2 MINUTES 55 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE AND THE SOUTHEASTERLY EXTENSION THEREOF, 40.46 FEET TO A POINT ON SAID LINE THAT IS 1.00 FEET SOUTHEAST OF AND PARALLEL TO THE SOUTHEAST WALL OF SAID BUILDING: THENCE NORTH 51 DEGREES 51 MINUTES 41 SECONDS EAST. ALONG SAID PARALLEL LINE, 20.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION DOCUMENT 0508919120.