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Warranty Deed
Statutory (ILLINOIS)
(Limited Liability Company
to Individual)



Doc#: 0512508076 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/05/2005 01:52 PM Pg: 1 of 4

Above Space for Recorder's Use Only

THE GRANTOX (5) Archer Square, LLC,

an Illinois Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, and pursuant to authority given by the Company CONVEYS and WARKANTS to Stephanic World ANTS to

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, Document No. (s); and to General Taxes for 2004 and subsequent years.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by sole Manager, this 15 day of 4,2005.

Permanent Index Number (PIN): <u>17-31-220-053-0000</u>

Address(es) of Real Estate: 3351 S. Archer, Unit 2, Chicago, IL 60608

Manager, Preferred Real Estate Group, Inc.

By: President

Manager, Preferred Real Estate Group, Inc.

By: Secretary

ENTERPRISE LAND TITLE, LTD,

1-12-1441-57-2

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The Clark's Office

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City of Chicago
Dept. of Revenue (
377226

Real Estate Transfer Stamp \$2.100.00

04/22/2005 14:05 Batch 06285 63

STATE OF ILLINOIS

STATE TAX

APR.27.05

COOK COUNTY

REAL ESTATE TRANSFER TAC

0028000

FP351009

COOK COUNTY
REAL ESTATE TRANSACTION TAX



APR.27.05

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0014000

FP351021

as

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State of Illinois)	
) SS	
County of Cook)	
HEREBY CERTIFY that Kevin Copersonally known to me to be the Manager of A Company, and John Morga known to me to be the Manager of A Company, and personally known to foregoing instrument, appeared before such Manager, he signed, sealed and the Operating Agreement of said Line	Public In and for said County, in the State aforesaid, DO annolly, President of Preferred Real Estate Group, Inc., Ianager of ARCHER SQUARE, LLC, an Illinois Limited an, Secretary of Preferred Real Estate Group, Inc., personally ARCHER SQUARE, LLC, an Illinois Limited Liability me to be the same person whose names is subscribed to the ore me this day in person, and severally acknowledged that as d delivered said instrument, pursuant to authority given by mited Liability Company as his free and voluntary act, and as a free and voluntary act and deed of said Limited Liability is therein set forth.
Given under my hand and official as	John 15 mas April
Given under my hand and official so	this 15 day of Hpw,
Commission expires 8/1/0 Mayler Dayler Dayler Donath	OFFICIAL SEAL SHI/HON R. DAUFENBACH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-1-2005
This instrument was areneved have	John C. Griffin
This instrument was prepared by:	Griffin & Gallagher
	10001 S. Roberts Road
44	Palos Hills, IL 60465
MAIL to:	SEND SUBSEQUENT TAX BILLS 70:
Pongtian Ma	Stephanie W. He
2961 S. archer ave	2 857 Willow Lane
Chicago, Fl 60608	Willow Brook, IL 60527

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3351 SOUTH ARCHER AVENUE UNIT 2:

PARCEL 1:

THAT PART OF LOTS 3 TO 18, BOTH INCLUSIVE AND TAKEN AS A TRACT, IN BLOCK 2 IN MCALPINE'S SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 3; THENCE SOUTH 51 DEGREES 51 MINUTES 41 SECONDS WEST ALONG THE SOUTHEAST LINE OF SAID BLOCK 2, 23.04 FEET TO A POINT OF BEGINNING ON THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 38 DEGREES 14 MINUTES 54 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHWESTERLY EXTENSION THEREOF, 39.05 FEET TO A POINT ON A LINE THAT IS 1.00 FEET NORTHWEST OF AND PARALLEL TO A NORTHWEST WALL OF SAID BUILDING; THENCE SOUTH 51 DEGREES 52 MINUTES 58 SECONDS WEST, ALONG SAID PARALIEL LINE, 20.00 FEET TO A POINT ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 38 DEGREES 14 MINUTES 54 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE AND THE SOUTHEASTERLY EXTENSION THEREOF, 39.06 FEET TO A POINT ON SAID SOUTHEAST LINE OF BLOCK 2; THENCE NORTH 51 DEGREES 51 MINUTES 41 SECONDS EAST, ALONG SAID SOUTHEAST LINE OF BLOCK 2, 20.00 FEET TO THE POINT OF BEGINNING: ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INCRESS AND EGRESS AS SET FORTH IN DECLARATION DOCUMENT 0508919125.