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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0512511562

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2005 12:05 PM Pg: 1 of 2

Loan Number: 0433868924

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, tat's and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>SEGUN OMOREGIE</u>

Original Mortgagee(S): MERCANTILE MORTGAGE CONPANY

Original Instrument No: 0020580123

Date of Note: 03/28/2002

Original Recording Date: 05/21/2002

Property Address: 10843 S Edbrooke Ave Chicago Chicago, IL 60626

Legal Description:

LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN BLOCK 1 OF HOMESTEAD ADDITION TO PULLMAN, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-15-311-016

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0/22/2005.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee == Kenneth E Palmer Jr ==

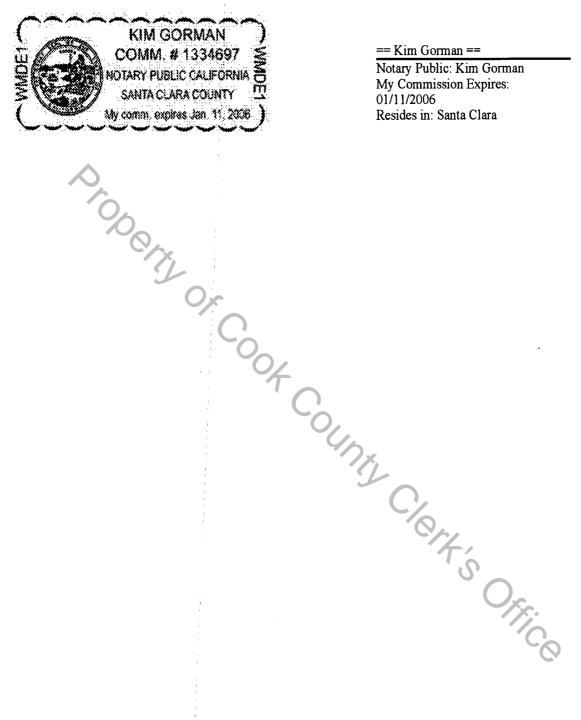
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 04/28/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara