

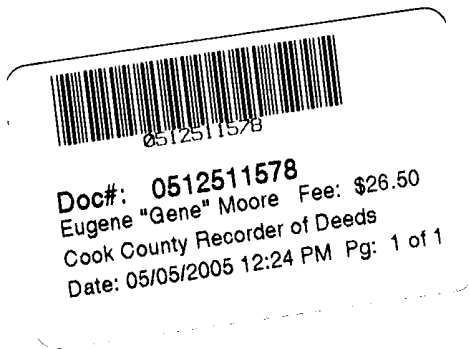
UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

CHARTER ONE BANK N.A.
 TANESHA GRASTER
 PO BOX 94711
 EV-3391
 Cleveland OH 44101-8651

**AND WHEN RECORDED
 MAIL TO:**

CHARTER ONE BANK N.A.
 TANESHA GRASTER
 PO BOX 94711
 EV-3391
 Cleveland OH 44101-8651



Loan Number: 00009974584840

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THELMA L FAULKNER

Original Mortgagee(S): CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 98960091 Date of Note: 10/09/1998 Original Recording Date: 10/26/1998

Property Address: 10957 S EMERALD AVE CHICAGO, IL 60618

Legal Description: Lot Block Section Township Range Plat
LOT 11 IN DUGGANBAB SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-16-316-035-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2005.

ST. PAUL FEDERAL BANK FOR
 SAVINGS

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }
 City/County of Cuyahoga }

This instrument was acknowledged before me on 05/03/2005 by PAT DAVID, AUTHORIZED OFFICER of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

==

Notary Public: SANSOPHIA C
 BALLENTINE

My Commission Expires:
 09/27/2005

Resides in: Cuyahoga