## **UNOFFICIAL COPY**

RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Doc#: 0512514136

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2005 07:56 AM Pg: 1 of 2

Loan Number: 1489289

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRECENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording inform ation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in coasi deration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ISIDORO MARTINEZ, MACDALENA MARTINEZ

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 97-856308

Date of Note: 10.19/1/1997

Original Recording Date: 11/14/1997

Property Address: 6542 S Komensky Ave Chicago CHICAGO, L 60629

Legal Description:

LOT 15 IN BLOCK 10 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOW NO HIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 INOIS

Pin #: 19-22-220-035-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this diag of 05/02/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

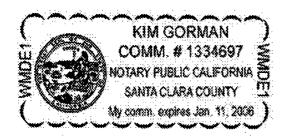
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 05/02/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0512514136 Page: 2 of 2

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property or Cook County Clerk's Office