

# UNOFFICIAL COPY



Doc#: 0512515030  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 05/05/2005 09:02 AM Pg: 1 of 5

Recording Requested By:  
CHASE HOME FINANCE LLC

Record and Return to:  
CHASE HOME FINANCE LLC  
Paid Accounts Dept 410  
10790 Rancho Bernardo Rd  
San Diego, CA 92127

P.O. Box 509011  
San Diego, CA 92127



---

## ASSIGNMENT OF MORTGAGE

---

Document Prepared By *AA.*  
T. TSE, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-3027

*18402552/555*

*5/5/05  
Eugene Moore  
[Signature]*

# UNOFFICIAL COPY

**RECORD AND RETURN TO:**  
Attn: Paid Accounts Dept. #410  
Chase Home Finance LLC  
10790 Rancho Bernardo Road  
San Diego, CA 92127

Return To: **NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001491603

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

**Chase Home Finance LLC**  
10790 Rancho Bernardo Road  
San Diego, CA 92127

(herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **April 8, 2004**

, made and executed by

**KIM MOYAL AND RONEN MOYAL, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

Parcel ID#: **0317114006**

Property Address: **2409 N EVERGREEN AVE, ARLINGTON HEIGHTS, ILLINOIS 60004**

such Mortgage having been given to secure payment of **Four Hundred Thirty-Seven Thousand and No/100 ---**

( \$ **437,000.00** )

*Recorded 4/15/2004*

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **N/A**

, at page **N/A**

(or as No.

**0410650068**) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

**VMP-995W(IL)** (0109).01

**Amended 6/00**

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



# UNOFFICIAL COPY

0001491603

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

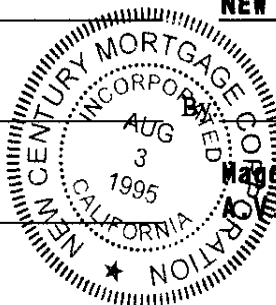
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 19, 2004**

*Marisa G Carrasco*  
Witness

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

Witness



*Magda Villanueva*  
Magda Villanueva  
A.V.P. Shipping Manager

(Signature)

Attest **Marisa G Carrasco**

Seal:

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on **April 19, 2004**  
by **Magda Villanueva**

as **A.V.P. Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Marisa G Carrasco**

Property of Cook County Clerk's Office


# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **April 19, 2004** before me the undersigned **Marisa G. Carrasco**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New  
Century Mortgage**, who proved to me on the basis of satisfactory evidence  
to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that their authorized capacities, and that by their  
signatures on the instrument the persons, or the entity upon behalf of which  
the persons acted, executed the instrument.

Witness my hand and official seal

  
\_\_\_\_\_  
MARISA G. CARRASCO  
Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

JUL

ng de

LOT 60 IN CHATELINE SUBDIVISION UNIT NUMBER 5, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS IN COOK  
COUNTY, ILLINOIS.  
A.P.N. #: 03-17-114-006