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Recording Requested By:
CHARTER ONE BANK N.A.

When Recorded Return To:
Tanesha Graster
CHARTER ONE BANK N.A.
PO BOX 94711
EV-3391
Cleveland, OH 44101-8651

Doc#: 0512515148
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2005 12:39 PM Pg: 1 of 2

SATISFACTION

CHARTER ONE BANK N.A. #00309921828044 "ALI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by LAHIB F ALI AND AQUIL ALASSDI, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/18/2003 Recorded: 02/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030160722, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-16-303-001-0000

Property Address: 4180 N MARINE DR APT505, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On May 2nd, 2005

By: *Pat David*
PAT DAVID, Assistant Secretary

STATE OF Ohio
COUNTY OF Cuyahoga

On May 2nd, 2005, before me, SANSOPHIA C BALLENTINE, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared PAT DAVID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sansophia C Ballentine
SANSOPHIA C BALLENTINE
Notary Expires: 09/27/2005

SANSOPHIA C. BALLENTINE
Notary Public, State of Ohio - Cuy. Cty.
My Commission Expires Sept. 27, 2005



(This area for notarial seal)

Prepared By: Tanesha Graster, CHARTER ONE BANK N.A. PO BOX 94711, EV-3391, Cleveland, OH 44101-8651

S-4
P-2
M-4
M.P.

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30160722

EXHIBIT A

Unit 505 in the Polo Tower Condominium as delineated on a Survey of the following described real estate:

The East 25 feet of Lot 3, all of Lots 4, 5, and 6 and Lot "A" (except the West 125 feet) in County Clerk's Division of Lots 12 and 13 and Lot 25 (except the West 550 feet thereof), together with Accretions thereto in Simmons and Gordon's Addition to Chicago in Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 0011054423 of the aforesaid county records.

Permanent Parcel Number: 14-16-303-001
LAHIB F. ALI AND AQUIL ALISSDI,
HUSBAND AND WIFE

4180 NORTH MARINE DRIVE APARTMENT 505, CHICAGO IL 60613
Loan Reference Number : 363824
First American Order No: 3762553