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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100318701000061828

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0195043724

Doc#: 0512515130

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/05/2005 11:39 AM Pg: 1 of 2



COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE



* 7 0 8 - 0 1 9 5 0 4 3 7 2 4 *

Secondary Reference #: 20050506 (R045)

PIN/Tax ID #: 16-03-420-006-0000

Property Address:

943 N KEELER

CHICAGO, IL 60651

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): HECTOR CRESPO AND CRUCITA CRESPO, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$46,000.00

Date of Mortgage: 8/28/2004

Date Recorded: 9/21/2004

Document #: 0426526000

Comments: ORIGINAL LENDER: COLUMBIA MORTGAGE & FUNDING CORP.

Legal Description : LOT 35 IN BLOCK 2 IN FRDRICK NAU AND COMPANY'S RESUBDIVISION OF BLOCKS 5 AND 6 IN TELEFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-03-420-006

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/23/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT

SY
PR
MY
BMR

265

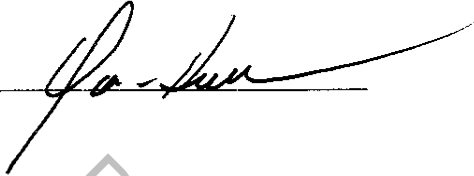
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State of **GA**
County of **FULTON**

On this date of **04/25/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office