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0512516021

Doc#: 0512516021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2005 09:05 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0009914253

The undersigned certifies that it is the present owner of a mortgage made by **CARL E. BARRETT AND STEVEN A. MACK** to **BERKSHIRE MORTGAGE CORPORATION** bearing the date 01/06/1994 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94-057662

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

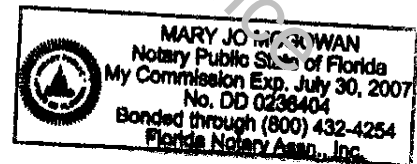
SEE EXHIBIT "A" ATTACHED
known as: 11522 SOUTH LOWE AVE. CHICAGO, IL 60628
PIN# 25-21-301-023; 25-21-301-024

dated 04/22/2005
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY FKA THE GALBREATH MORTGAGE COMPANY

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/22/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY FKA THE GALBREATH MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3582737 SWE385954 RCN1L1

S-Y
P-2
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Loan No: 0009914253

'EXHIBIT A'

THE SOUTH 12 1/2 FEET OF LOT 28 IN SHARPSHOOTERS' PARK SUBDIVISION OF THAT PART OF SHARPSHOOTERS' PARK, (SAID PARK BEING THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), ACCORDING TO THE PLAT OF SAID SHARPSHOOTERS' PARK SUBDIVISION RECORDED NOVEMBER 5, 1883 IN BOOK 18 OF PLATS, PAGE 52, AS DOCUMENT 505,876, ALSO LOT 1 IN RASCHER'S RESUBDIVISION OF SUB LOTS 1, 2, 3 AND 4 OF RASCHER AND STIERNBERG'S RESUBDIVISION OF LOTS 29 TO 35, BOTH INCLUSIVE, IN SHARPSHOOTERS PARK SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office