

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0512516182
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2005 02:50 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 3 Loan No. 30018819

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK PALATINE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JOSEPH BRAHIN AND JUDITH BRAHIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

4620 FAIRFAX AVE., PALATINE, IL. 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of July, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020850314**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 10 IN CORNER OAKS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8, 9 AND 10 INBLOCK 41 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO.3, BEING ASUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-26-302-049

Witness hands and seals. May 2, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 2, 2005 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

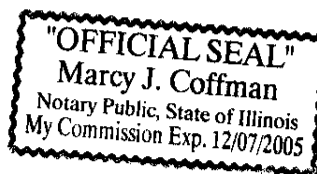
Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:

JOSEPH BRAHIN
4620 FAIRFAX AVE.
PALATINE, IL. 60067



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S-4
P-1
M-4
MP