

# UNOFFICIAL COPY

Requested by and when recorded mail to:  
IMPAC FUNDING CORPORATION  
1401 DOVE STREET  
NEWPORT BEACH, CA 92660  
Loan No. **1103082807**



Doc#: 0512517002  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2005 09:20 AM Pg: 1 of 2

## Assignment of Mortgage

**KNOW ALL MEN BY THESE PRESENTS** that  
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE  
TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS CORP.,  
COLLATERALIZED ASSET-BACKED BONDS, SERIES 2003-11

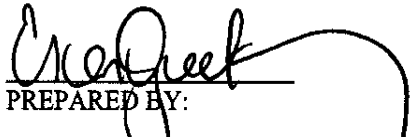
that certain mortgage deed dated **SEPTEMBER 10, 2003**, from  
**DEBRA BARNES**

To (LENDER) **MIDWEST AMERICA FINANCIAL**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and  
recorded on **10-22-2003**, as Instrument Number **329504186**, in Book \_\_\_\_\_ at Page \_\_\_\_\_

Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**  
**PROPERTY ADDRESS: 1439 S. LAWNDALE AVENUE, CHICAGO, ILLINOIS 60623**  
**LOAN AMOUNT: \$102,000.00**

IMPAC FUNDING CORPORATION

  
PREPARED BY:

  
BRYNN WILCOX, AUTHORIZED SIGNATORY

State of California )  
County of Orange ) ss.

On 10/7/2003 before me, C. KELLY a Notary Public in and for said state, personally appeared,  
BRYNN WILCOX, AUTHORIZED SIGNATORY, personally known to me to be the person whose  
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in  
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon  
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
C. KELLY, NOTARY PUBLIC (Seal)



When Recorded Return To:  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535  
DOC ID# 000475970812005

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 1, IN COOPERS SUBDIVISION OF LOTS 25 TO 29, IN DOUD'S SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.#: 16-23-120-016

Property of Cook County Clerk's Office