### UNOFFICIAL C



Doc#: 0512517014

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/05/2005 09:21 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000283908282005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Irc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and c uit-c aim unto:

Name(s)....:

MICHAEL P GOLDEN

Property

2730 NORTH MONTICELLO AVENUE,

P.I.N. 13263050320000

CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/23/2003 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 319307094, to the premises therein described as situated in the County of COOK, State of Illinois as ic lows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of April, 2005.

Mortgage Electronic Registration Systems, Inc.

Kristie Hernandez Assistant Secretary

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# **UNOFFICIAL COPY**

#### STATE OF CALL ORNIA

#### COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or roved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of April, 2005.



L. Cosio, Notary pullic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MICHAEL P GOLDEN 1210 N ASTOR ST APT 5B CHICAGO, IL 60610

Prepared By:

Margarita Viramontes

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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# **UNOFFICIAL COPY**

LOT 41 IN BLOCK 2 IN CRATTY AND KIRKEBY'S SUBDIVISION OF LOT 1 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

