## **UNOFFICIAL**



SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0667487672

Doc#: 0512522091 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2005 08:46 AM Pg: 1 of 2

TARIQ H. The undersigned certifies that it is the present owner of a mortgage made by Washington Mutual Bank, FA bearing the date 02/20/2004 BUTT AND RIZWANA MUGHAL to and recorded in the office of the Recorder or Registrar of Titles of COOK County, in as Document Number 0406526142 Page the State of Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recers. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

CHI:AGO, IL 60605 known as: 1322 S PLYMOUTH CT

PIN# 17212130170000

dated 04/22/2005

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 3/2/22/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on hehalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007 RY JO MCGOWAN (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SWE385963 W156R 3575727

RCNIL1

0512522091 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0667487672

## 'EXHIBIT A'

PARCEL 1: LOT 16 IN MCLEAN RESUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS, AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST I '2.0 FEET (EXCEPT THE NORTH 17.0 FEET) OF LOT 17 IN MCLFAN RESUBDIVISION OF BLOCK SIN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS ALIEYS IN PART OF THE NORTHEAST ... OF SECTION 21, TOWNSHIP 3° NORTH, RANGE 14, EAST OF THE THIRD PRINCIOPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3; EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 IN THE DECLARATION OF FASEMENTS RECORDED NOVEMBER 28, 1989 AS DOCUMENT NUMBER 89566231 AND AS CREATED BY DEED FROM DEARBORN PRAIRIE HOMES CORPORTION TO WILLIAM KOTSCH AND LESA FRAKER Oct County Clert's Office DATED OCTOBER 16, 1991 AS DOCUMENT NUMBER 91550406.