

UNOFFICIAL COPY

Document Prepared By: LMRSD-5 04/23/04

ROÑALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0512522019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2005 07:37 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0192404549



Secondary Reference #: 20050511 (R045)  
PIN/Tax ID #: 10-35-111-043-0000  
Property Address:  
3801 W. GREENLEAF AVENUE  
LINCOLNWOOD, IL 60712

COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE  
TO

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): NABEEL ISAAC AND CRISTEEN ISAAC, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: EQUITY MORTGAGE CORP., AN ILLINOIS CORPORATION

Loan Amount: \$175,000.00  
Date Recorded: 3/23/2004

Date of Mortgage: 2/13/2004

Document #: 0408349048

Comments:

Legal Description : LOT 27 AND THE NORTH 17 FEET OF LOT 26 IN BLOCK 1 IN READ AND REYNOLDS EAST PRAIRIE ROAD AND LUNT AVENUE SUBDIVISION OF THAT PART OF THE 10 ACRES SOUTH OF AND AJJOINING THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD ALSO THAT PART OF THE NORTH 8.03 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD (EXCEPT RAILROAD RIGHT OF WAY ) IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/27/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

SY  
P2  
MY  
BMR


265

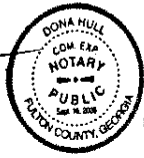
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State of GA  
County of FULTON

On this date of **04/27/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: 



DONA HULL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2008

Property of Cook County Clerk's Office