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Doc#: 0512522146
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/05/2005 11:13 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 511103 IMERRILL

UCC Direct Services 6647166
P.O. Box 29071
Glendale, CA 91209-9071
IL IL
FIXTURE

File with: Cook+, IL

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
LEMONT LLC

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
905 SOUTH MENARD AVENUE
CITY CHICAGO
STATE IL POSTAL CODE 60644 COUNTRY

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 00844748 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
222 N. LASALLE STREET
CITY CHICAGO
STATE IL POSTAL CODE 60601 COUNTRY

4. This FINANCING STATEMENT covers the following collateral: *Item # 15-04-101-012 and 15-04-202-007*

All Accounts, Chattel Paper, Contract Rights, Inventory, Equipment, Fixtures, General Intangibles, Deposit Accounts, Documents, Instruments, Investment Property and Financial Assets of Debtor, howsoever arising, whether now owned or existing or hereafter acquired or arising, and wherever located; together with all parts thereof (including spare parts), all accessories and accessions thereto, all books and records (including computer records) directly related thereto, all proceeds thereof (including, without limitation, proceeds in the form of Accounts and insurance proceeds). In accordance with the terms of a certain Loan Agreement between Debtor and Secured Party, Debtor has agreed that except for certain "Permitted Liens" (as defined in said Loan Agreement), Debtor will not further encumber any of the above property without the prior written consent of Secured Party. 014143

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

6647166 Evolution Interiors, LLC 014143

Handwritten initials/signature

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FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME LEMONT LLC		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

6647166-40-1

511103 IMERRILL

Evolution Interiors, LLC

014143

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR 11a. ORGANIZATION'S NAME				FIRST NAME		MIDDLE NAME		SUFFIX		
OR 11b. INDIVIDUAL'S LAST NAME				CITY		STATE		POSTAL CODE		COUNTRY
11c. MAILING ADDRESS				CITY		STATE		POSTAL CODE		COUNTRY
11d. SEE INSTRUCTION		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION		11f. JURISDICTION OF ORGANIZATION			11g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

OR 12a. ORGANIZATION'S NAME				FIRST NAME		MIDDLE NAME		SUFFIX		
OR 12b. INDIVIDUAL'S LAST NAME				CITY		STATE		POSTAL CODE		COUNTRY
12c. MAILING ADDRESS				CITY		STATE		POSTAL CODE		COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:

Description: See Attached Legal Description. Parcel ID: 15-24-101-012 and 15-24-200-007

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years

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EXHIBIT "A"
TO UCC FINANCING STATEMENT BETWEEN
LEMONT, LLC DEBTOR, AND MERRILL LYNCH BUSINESS
FINANCIAL SERVICES INC., SECURED PARTY.

This UCC Financing Statement covers the following items or types of property:

1. All machinery, equipment, fittings, apparatus, appliances, furniture, furnishings, tools, fixtures (including, without limitation, all heating, air conditioning, ventilating, waste disposal, sprinkler and fire and theft protection equipment, and all plumbing, lighting, communications and elevator fixtures) and other property of every kind and description now or hereafter owned by Debtor and located upon or in, and used or useful in connection with, the operation, maintenance or occupancy of the real property described below, or any improvements thereon, and all renewals or replacements thereof and articles in substitution therefor, whether or not the same are attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the real property described below (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the real property described below and all proceeds thereof.

Record Owner: LEMONT, LLC

Common Address: 7600 W. ROOSEVELT, FOREST PARK, IL 60130

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

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LEGAL DESCRIPTION

THAT PART OF THE NORTH 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS::

COMMENCING AT A POINT ON THE CORNER FORMED BY THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF ROOSEVELT ROAD AND THE EASTERLY RIGHT OF WAY LINE OF DES PLAINES AVENUE; THENCE NORTH 89 DEGREES, 56 MINUTES, 50 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF ROOSEVELT ROAD FOR A DISTANCE OF 2077.25 FEET; THENCE SOUTH 00 DEGREE, 07 MINUTES, 01 SECOND EAST ALONG A LINE FOR A DISTANCE OF 287.96 FEET; THENCE SOUTH 84 DEGREES, 18 MINUTES, 45 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 11.33 FEET; THENCE SOUTH 00 DEGREE, 00 MINUTE, 09 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 320.99 FEET; THENCE SOUTH 43 DEGREES, 32 MINUTES, 52 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 663.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 43 DEGREES, 32 MINUTES, 52 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 162.84 FEET; THENCE NORTH 89 DEGREES, 02 MINUTES, 05 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 127.76 FEET; THENCE NORTH 00 DEGREE, 01 MINUTE, 47 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 250.96 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 13 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 404.20 FEET; THENCE NORTH 00 DEGREE, 01 MINUTE, 47 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 300.03 FEET; THENCE NORTH 44 DEGREES, 57 MINUTES, 47 SECONDS EAST ALONG A LINE WHICH PASSES THROUGH THE CENTER OF COLUMNS FOR A DISTANCE OF 175.17 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 13 SECONDS EAST ALONG A LINE, WHICH PASSES THROUGH THE CENTER OF THE COLUMNS FOR A DISTANCE OF 400.22 FEET; THENCE SOUTH 45 DEGREES, 01 MINUTE, 21 SECONDS EAST ALONG A LINE, WHICH PASSES THROUGH THE CENTERS OF COLUMNS FOR A DISTANCE OF 175.17 FEET; THENCE SOUTH 00 DEGREE, 01 MINUTE, 47 SECONDS EAST ALONG A LINE FOR A DISTANCE OF 300.03 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 13 SECONDS WEST ALONG A LINE FOR A DISTANCE OF 3.00 FEET; THENCE SOUTH 00 DEGREE, 01 MINUTE, 47 SECONDS EAST ALONG A LINE FOR A DISTANCE OF 134.98 FEET TO THE POINT OF BEGINNING